



## Invoice and Membership Form

\*Also available online at [ExploreSpicer.com/become-a-scc-member/](https://ExploreSpicer.com/become-a-scc-member/)

Amount of 2027 Dues: \$ \_\_\_\_\_

Individual/Sole Proprietor - \$60

Small Business - \$155

Large Business (10+ employees) - \$225

### Please provide the following information:

Name of Business: \_\_\_\_\_

Personal Contact(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

E-Mail Address(s): \_\_\_\_\_

Company Web Page: \_\_\_\_\_

Company Facebook Page: \_\_\_\_\_

### Would you like to serve on any of our planning committees? We would love to have you!

- ☐ WinterFest (Oct-Feb)
- ☐ 4th of July (Mar-July)
- ☐ Fall Activity
- ☐ SCC Board (Year-round, once a month)
- ☐ I'm not interested at this time

Please provide the best way to contact you (cell, email, other): \_\_\_\_\_

Do you have any community improvement/event ideas you would like to see the SCC get involved in?

If you have any questions/changes/edits to your business listing or would like to provide a blog post on ExploreSpicer.com website, please email [explorespicer@gmail.com](mailto:explorespicer@gmail.com).

Please mail your payment before **October 15, 2026** to: PO BOX 244, Spicer, MN 56288

**Thank you for your Investment in the Spicer Community!**

### Spicer Commercial Club Board Members:

| Name                | Title          | Company                      | Email                                                                              |
|---------------------|----------------|------------------------------|------------------------------------------------------------------------------------|
| Todd Erickson       | Member         | Sunrise Lions Club           | toddsmail65@gmail.com                                                              |
| Dave Feist          | Treasurer      | TPI Hospitality              | dave.feist@tpihospitality.com                                                      |
| Beth Fischer        | Member         | Convention & Visitors Bureau | bfischer@willmarlakesarea.com                                                      |
| Keisha Frauendienst | President      | O'Neil's                     | keisha@oneilsbar.com                                                               |
| Megan Norgren       | Member         | NL-S Schools                 | norgrenm@isd345.org                                                                |
| John Rivera         | Member         | TPI Hospitality              | <a href="mailto:john.rivera@tpihospitality.com">john.rivera@tpihospitality.com</a> |
| Lucas Theis         | Vice President | Magnifi Financial            | lucas.theis@mymagnifi.org                                                          |
| Kerry Johnson       | Administrator  | Spicer Commercial Club       | explorespicer@gmail.com                                                            |